

May 14, 2026

The Gallia County Board of Commissioners met on this date for the purpose of approving the minutes of the previous meeting and current transfers, appropriations and bills. At 9:00 a.m. the meeting was called to order by President Jeremy Kroll. Roll Call: President Jeremy Kroll, present; Vice President Q. Jay Stapleton, present; Commissioner Tony Hughes, present.

The President entertained a motion for approval of the May 7, 2026, minutes. Q. Jay Stapleton moved and Tony Hughes seconded the motion. Roll call: Mr. Kroll, yea; Mr. Stapleton, yea; Mr. Hughes, yea.

2026 Canine Shelter Weekly Report														
Week Ending	Came In	Adopted	Reclaimed	Euthanized	Out to Rescue	MIA	Died (Natural or unknown Causes)	Destroyed (in field)	Total Out	Remaining at shelter	Out to County Foster	In from County Foster	Died in Foster (Natural or Unknown Causes)	Total in Foster
5/10	4	0	0	0	0	0	0	0	22	0	0	0	0	23

FAA AIP GRANT 2025 DRAW #7 APPROVAL
GALLIA-MEIGS REGIONAL AIRPORT PROJECT

Commission received from Delta Airport Consultants the FAA AIP grant 2025 draw #7 forms requesting \$7,068.15 from the County's FAA grant for the 95% share of the following invoices:

- Delta Airport Consultants Inv # 25016-07 - \$7,000.00
- Gallia County Administration 3/29/2026 to 5/9/2026 = \$440.16
- Total = \$7,440.16
- 95% FAA grant = \$7,068.15
- 036 Fund Co Match = \$372.01

Mr. Kroll entertained a motion to approve and sign the grant draw #7 forms for payment of engineering & administration invoices as presented. Q. Jay Stapleton moved and Tony Hughes seconded this motion. Upon roll call votes were as follows: Mr. Kroll, yea; Mr. Stapleton, yea; Mr. Hughes, yea.

FAA BIL GRANT 2025 DRAW #7 APPROVAL
GALLIA-MEIGS REGIONAL AIRPORT PROJECT

Commission received from Delta Airport Consultants the FAA BIL grant 2025 draw #7 forms requesting \$14,536.90 from the County's FAA grant for the 95% share of the following invoices:

- Delta Airport Consultants Inv # 25015-07 - \$14,861.84
- Gallia County Administration 3/29/2026 to 5/29/2026 = \$440.16
- Total = \$15,302.00
- 95% FAA grant = \$14,536.90
- 036 Fund Co Match = \$765.10

Mr. Kroll entertained a motion to approve and sign the grant draw #7 forms for payment of engineering & administration invoices as presented. Q. Jay Stapleton moved and Tony Hughes seconded this motion. Upon roll call votes were as follows: Mr. Kroll, yea; Mr. Stapleton, yea; Mr. Hughes, yea.

DJFS – EXECUTIVE SESSION

At 10:01 a.m. the president entertained a motion to enter executive session with DJFS Director Dana Glassburn, DJFS Business Administrator Kathy Campbell and County Administrator Amanda Phillips and concerning the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee. Q. Jay Stapleton moved and Tony Hughes seconded the motion. Roll call: Mr. Kroll, yea; Mr. Stapleton, yea; Mr. Hughes, yea. Returned to regular session at 10:21 a.m.; No action taken

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TRANSIT – RESIGNATION

Transit Administrator Kathy Campbell requested the acceptance of the resignation of Transit driver Beverly Fox, effective Friday May 15, 2026. Q. Jay Stapleton moved to accept the resignation as requested by Ms. Campbell, Tony Hughes seconded the motion. Roll call: Mr. Kroll, yea; Mr. Stapleton, yea; Mr. Hughes, yea.

CPS – PROBATION EXTENSION

Dana Glassburn, Director, Gallia County Department of Job and Family Services, recommended the Board of County Commissioners authorize and approve a six-month extension of the one-year promotion probation of Ms. Kristin Browning, Child Protection Services Supervisor, requested by Ms. Browning. The six-month extension shall be subject to the provisions of Gallia County Personnel Policy section 4.02.D, performance parameters established by the Agency for Ms. Browning's waiver of any right to appeal or challenge the extension. This probation extension is necessary to support Child Protection Services operational demands and ensure continuity of services.

Q. Jay Stapleton made that motion to accept Director Glassburn's recommendation and Tony Hughes seconded the motion. Roll call: Mr. Kroll, yea; Mr. Stapleton, yea; Mr. Hughes, yea.

SEWER DEPARTMENT

President Kroll entertained a motion to approve findings, pursuant to ORC 6117.51, determining that parcel #00800123011 is exempt from connection to the County Sewer system. The file pertaining to this can be found in the Commissioner's office. Q. Jay Stapleton moved and Jeremy Kroll seconded the motion. Mr. Kroll, yea; Mr. Stapleton, yea; Mr. Hughes, yea.

11 a.m. – Commissioner Stapleton left the room for a phone conference with Lawrence Co. Commissioners and Economic Development.

CDBG PY 2026 CRITICAL INFRASTRUCTURE GRANT - 2ND PUBLIC HEARING

At 11:00 a.m. on Thursday, May 14, 2026, the 2nd Public Hearing for the PY 2026 CDBG Critical Infrastructure Grant was held. Mr. Kroll called the public hearing to order. Those present were Commissioners Kroll, Stapleton (left the meeting for a conference call) and Hughes, County Administrators Amanda Phillips & Jayne Peck, Grants Administrator Karen Sprague, and members from the public (see attached sign in sheet).

Commissioner Kroll requested that Karen Sprague, Grants Administrator, review the 2 applications that were submitted as follows:

- Rio Grande Village – Wastewater Collection System Improvements Phase 2 – National Objective: LMI Area Benefit – CI Grant Request \$470,000 project + \$30,000 admin + matching funds \$534,000 = \$1,034,000 total project cost
- Clearview Estates WWTP Upgrade – National Objective: LMI Area Benefit – CI Grant Request \$470,000 project + \$30,000 admin + matching funds \$400 = \$534,000

Ms. Sprague advised the county needs to submit a preapplication for the selected project to get approval from ODOD to allow Gallia County to submit a full application for the selected project.

The CDBG CI grant application will total \$500,000 (project costs + admin) for the 26-month period of 9/1/26 – 10/31/2028 and will include the allowed \$30,000 for administration.

Commissioner Kroll opened the floor for discussion of the projects. Rio Grande Village gave an update on their project and Tom Dillon, County Sewer Supt., gave an update on the Centerville WWTP Upgrade project.

President Kroll advised they would discuss the projects with Commissioner Stapleton and select a project to apply for before end of the day. No action taken.

Mental Health Awareness Month Proclamation

President Kroll entertained a motion to approve the following proclamation. Tony Hughes moved and Jeremy Kroll seconded the motion. Roll call: Mr. Kroll, yea; Mr. Stapleton, absent; Mr. Hughes, yea.

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WHEREAS, mental health is essential to overall health and well-being, and impacts how individuals think, feel, act, and contribute to their communities; and

WHEREAS, one in five adults in the United States experiences a mental health condition each year, and many more are impacted through family, friends, and loved ones; and

WHEREAS, early intervention, prevention, and access to quality mental health and addiction services can significantly improve outcomes for individuals and families; and

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WHEREAS, the Gallia-Jackson-Meigs Alcohol, Drug Addiction, and Mental Health (ADAMH) Board works collaboratively with community partners to promote mental wellness, prevent substance misuse, support recovery, and ensure access to critical behavioral health services across Gallia, Jackson, and Meigs Counties; and

WHEREAS, reducing stigma and increasing awareness of mental health challenges encourages individuals to seek help and supports a culture of compassion, understanding, and inclusion; and

WHEREAS, connection and community play a vital role in mental well-being, and the message "Your Presence is a Present" reminds us that simply showing up for one another can have a meaningful impact on someone's life; and

WHEREAS, initiatives such as community education, prevention programming, recovery supports, and crisis services—including the 988 Suicide & Crisis Lifeline—help ensure that support is available when it is needed most; and

WHEREAS, Mental Health Awareness Month provides an opportunity to raise awareness, educate the public, and promote resources that support mental health and well-being for all residents;

NOW, THEREFORE, BE IT PROCLAIMED, that the Board of County Commissioners of Gallia County hereby recognizes May 2026 as Mental Health Awareness Month and encourages all residents to take part in activities that promote mental wellness, support those experiencing mental health challenges, and strengthen community connection.

BE IT FURTHER PROCLAIMED, that we encourage individuals to check in with one another, be present in their communities, and remember that help is available by calling or texting 988 for mental health support.

IN WITNESS WHEREOF, we have hereunto set our hands this 14th day of May 2026.

s/Jeremy Kroll, President

s/Tony Hughes, Commissioner

1:00 p.m. – Commissioners attended the Ribbon cutting at the new Gallia Transit building.

COMMISSIONERS – EXECUTIVE SESSION

At 3:01 p.m. the president entertained a motion to enter executive session with County Administrators Amanda Phillips and Janie Peck and Leslie Henry concerning the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee. Q. Jay Stapleton moved and Tony Hughes seconded the motion. Roll call: Mr. Kroll, yea; Mr. Stapleton, yea; Mr. Hughes, yea. Returned to regular session at 3:55 p.m.; No action taken

2026 CDBG CI PROJECT SELECTION

Mr. Kroll entertained a motion to select the Clearview Estates WWTP Upgrade project for the 2026 CDBG CI grant application. Mr. Stapleton made and Mr. Hughes seconded that motion. Roll call votes: Mr. Kroll, yea; Mr. Stapleton, yea; Mr. Hughes, yea.

The grant application breakdown will be as follows:

- Clearview Estates WWTP Upgrade Project – CI Grant Request \$414,000
- Professional Fees-Engineering – CI Grant Request \$56,400
- Administration – CI Grant Request \$30,000
- Total = \$500,400
- Matching Funds – Sewer Fund - \$400
- Total CDBG CI grant application = \$500,000

Ms. Sprague noted the Critical Infrastructure Program is a competitive grant program where the County application will be competing against other counties in Ohio for funding.

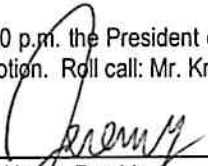
Ms. Sprague noted this will be a county project on behalf of the County Sewer Department, that the county will write and submit the full application to the Ohio Department of Development which is due 6/10/2026. If ODOT awards funding, a grant agreement will be received dated September 1, 2026, and then the County is required to complete an Environmental Review and obtain release of funds from ODOT prior to the beginning of the project. Ms. Sprague

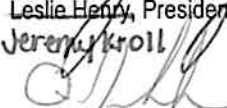
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advised that she will try to complete the ERR's as early as possible so that the project can be bid out shortly after grant award. Mr. Kroll emphasized that the County would be responsible for bidding and awarding this project.

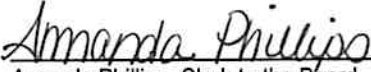
ADJOURN

At 4:00 p.m. the President entertained a motion for adjournment. Q. Jay Stapleton made and Tony Hughes seconded the motion. Roll call: Mr. Kroll, yea; Mr. Stapleton, yea; Mr. Hughes, yea.

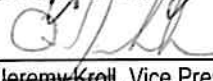


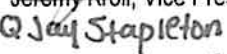
Leslie Henry, President


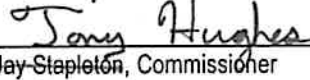
Jeremy Kroll

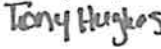


Amanda Phillips, Clerk to the Board



Jeremy Kroll, Vice President


Q. Jay Stapleton


Q. Jay Stapleton, Commissioner


Tony Hughes